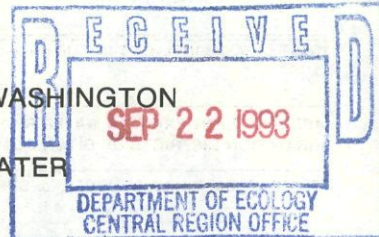




APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER

☐ GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

|   |                       |                         |                                 |      |                        |
|---|-----------------------|-------------------------|---------------------------------|------|------------------------|
| APPLICATION NO.<br><b>S431848</b>   | W.R.I.A.<br><b>31</b> | COUNTY<br><b>Benton</b> | PRIORITY DATE<br><b>9/22/93</b> | TIME | ACCEPTED<br><b>mja</b> |
| APPLICANT'S NAME<br><b>McBride Ranches Inc</b><br><b>-by- RICHARD C. MCBRIDE (Pres)</b> |                       |                         | BUSINESS TEL.                   |      |                        |
| ADDRESS (STREET)<br><b>300 county line rd.</b>  |                       |                         | (CITY)                          |      |                        |
| <b>RT 1 BOX 13</b>  |                       |                         | <b>(STATE)</b>                  |      |                        |
| <b>BICKLTON WA</b>  |                       |                         | <b>99322-9707</b>               |      |                        |
| DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION                             |                       |                         |                                 |      |                        |

1. SOURCE OF SUPPLY

|  |  |
|--|--|
| IF SURFACE WATER   | IF GROUND WATER                                  |
| SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) | SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) |
| <b>COLUMBIA RIVER (LAKE UMATILLA)</b>                              |  |
| TRIBUTARY  | SIZE AND DEPTH                                   |
|  |  |

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

**IRRIGATION during irrigation season**

|   |   |    |                                       |                                |
|---|---|----|---------------------------------------|--------------------------------|
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: | CUBIC FEET PER SECOND<br><b>14.47 CFS</b> | OR | GALLONS PER MINUTE<br><b>6600 GPM</b> | ACRE FEET PER YEAR<br><b>3</b> |
|---|---|----|---------------------------------------|--------------------------------|

TIMES DURING YEAR WATER WILL BE REQUIRED

**MARCH THROUGH NOVEMBER**

|  |   |  |
|--|---|--|
| IF IRRIGATION, NUMBER OF ACRES<br><b>945</b>             | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY |
| DATE PROJECT WAS OR WILL BE STARTED<br><b>MARCH 1990</b> | DATE PROJECT WAS OR WILL BE COMPLETED<br><b>APRIL 1995</b>                              |  |

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

|     |       |                                    |         |      |       |  |
|-----|-------|------------------------------------|---------|------|-------|--|
| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE | ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION |
|     |       |                                    |         |      |       |  |

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

**740 FEET WEST AND 225 FEET SOUTH FROM THE NORTH-EAST CORNER OF SEC. 6**

|   |          |          |                       |               |
|---|----------|----------|-----------------------|---------------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) | SECTION  | TOWNSHIP | RANGE (E. OR W.) W.M. | COUNTY        |
| <b>GOVT LOT 1</b>                           | <b>6</b> | <b>4</b> | <b>24E</b>            | <b>BENTON</b> |

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

**MERCER RANCH, 46 SONOVA RD PROSSER WA 99350**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

IN T. 5 N. R. 23 E., KLiCKITAT COUNTY

NE 1/4 AND S 1/2 OF SECTION 35: AND NE 1/4 SECTION 20; AND N 1/2 AND SE 1/4 SECTION 21:



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

WELL PERMIT (MCBRIDE, CLEARANCE)



YES



NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

GROUND WATER PERMIT

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

PUMPING PLANT ON SHORE LINE OF JOHN DAY POOL (LAKE UMATILLA); 42" MAINLINE  
TO 12" LATERALS.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

APPLICANT'S SIGNATURE

McBride Ranches Inc - Richard E McBride  
LEGAL LANDOWNER'S SIGNATURE (Preliminary)

300 County Line Bickleton Wa  
LEGAL LANDOWNER'S ADDRESS 99322

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

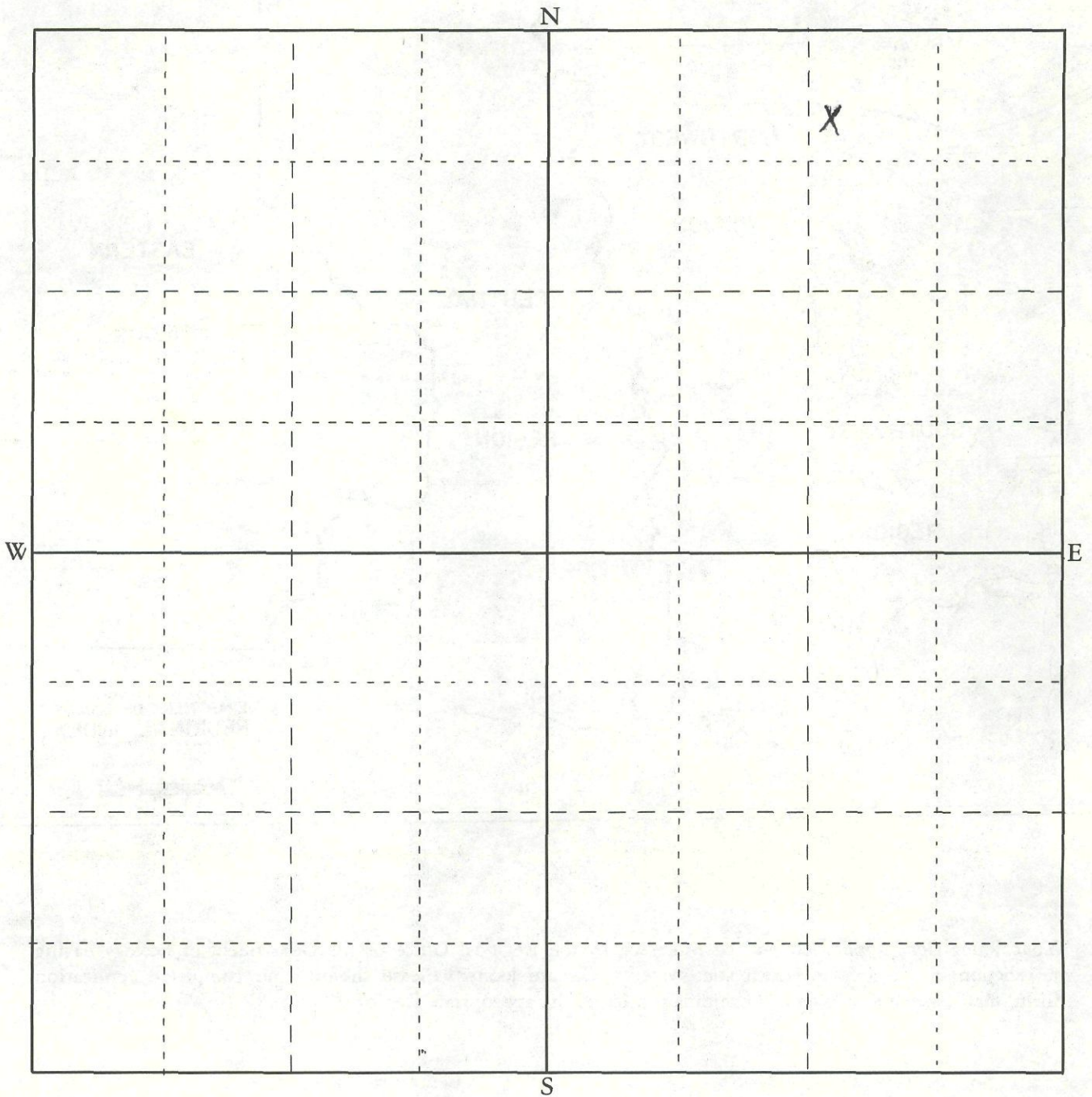
Witness my hand this.....day of....., 19.....

Department of Ecology



# SECTION MAP

Sec. 6 Twp. 4 N. R. 24E



Scale: 1 inch = 800 feet (each small square = 10 acres)

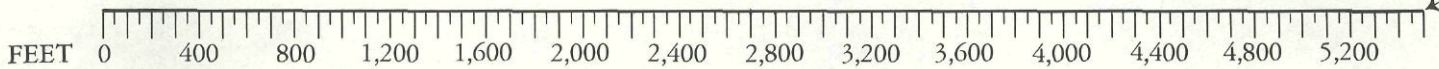
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source); For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

16 MILES WEST OF PATERSON, WASHINGTON HWY 14

Detach here

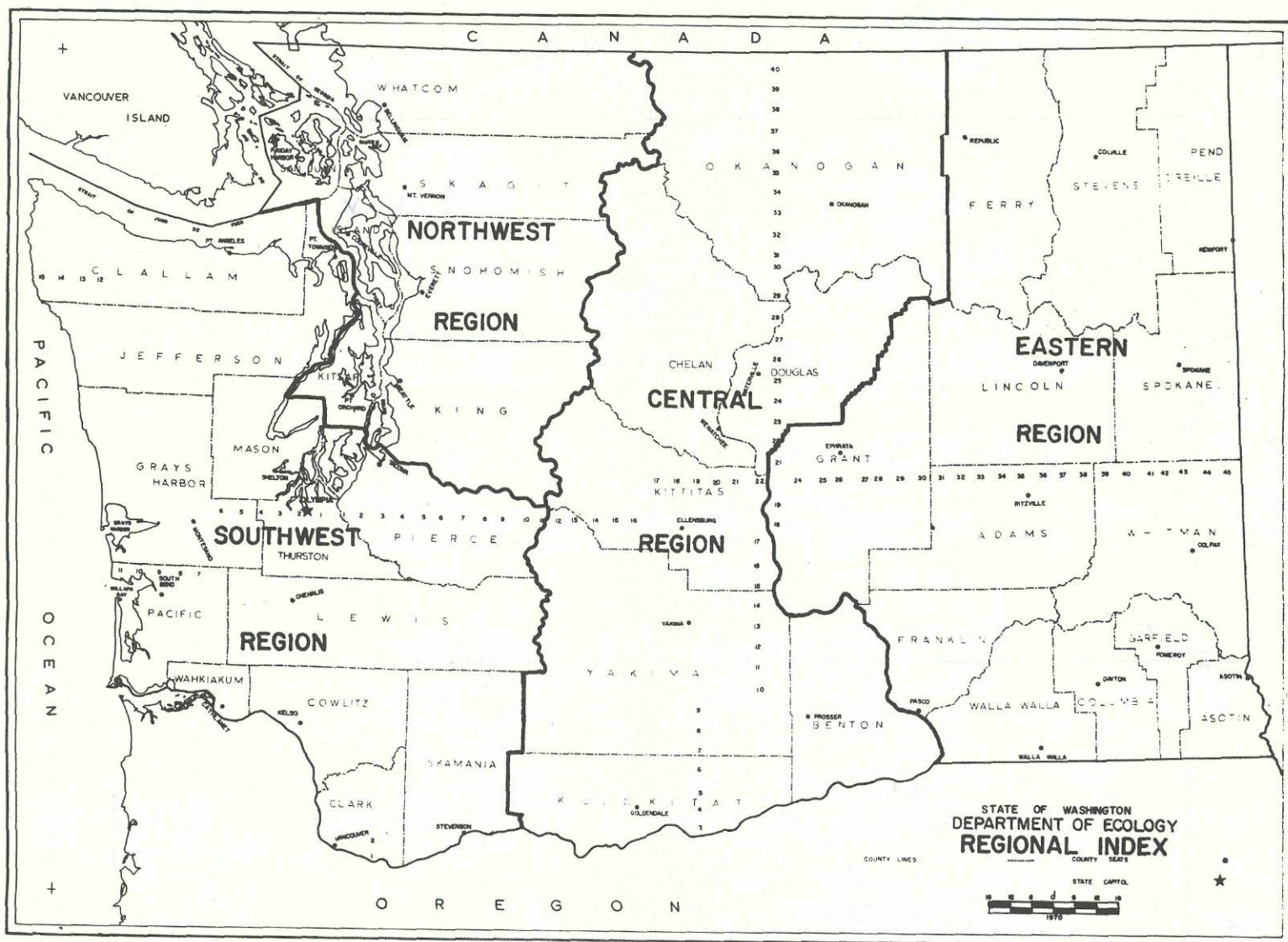
Fold along scale



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Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.





Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northeast Regional Office  
4350 150th Avenue N.E.  
Redmond, Washington 98052  
Tel. (206) 885-1900

Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504  
Tel. (206) 753-2970

Central Regional Office  
2802 Main Street  
Union Gap, Washington 98903  
Telephone 509-575-2800

Eastern Regional Office  
103 East Indiana Avenue  
Spokane, Washington 99207  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.





COMPLETE THIS FORM IF THIS APPLICATION INCLUDES  
IRRIGATION AS A USE

In order to implement the provisions of Initiative Measure Number 59, the Family Farm Water Act which was passed by the voters on November 3, 1977, we must ask the following questions:

Does the total number of acres in which you have controlling interest in the State of Washington exceed 2,000 acres for the following three categories:

1. Lands that are being irrigated under water rights acquire after December 8, 1977.
2. Lands that may be irrigated under applications now on file with the Department of Ecology.
3. Lands that may be irrigated under this application.

Yes ☐

No ☐

Please sign and return

M. Bird Barnet Inc  
(Signature of Landowner)  
- by - Richard E. M. Bird (pres)

8-25-93

(Date)

S431848

SEP 5 1993



WASHINGTON STATE  
DEPARTMENT OF ECOLOGY

RECEIPT

190072

DATE 10-27-93

RECEIVED FROM

Mercer Rancher

FUND:

General ..... UST ..... WWD ..... Other ..... Cash .....

LOCATION: .....

PURPOSE:

Cy fee # 64-37848

One hundred thirty DOLLARS 130

Check # 8920

MO # 13243

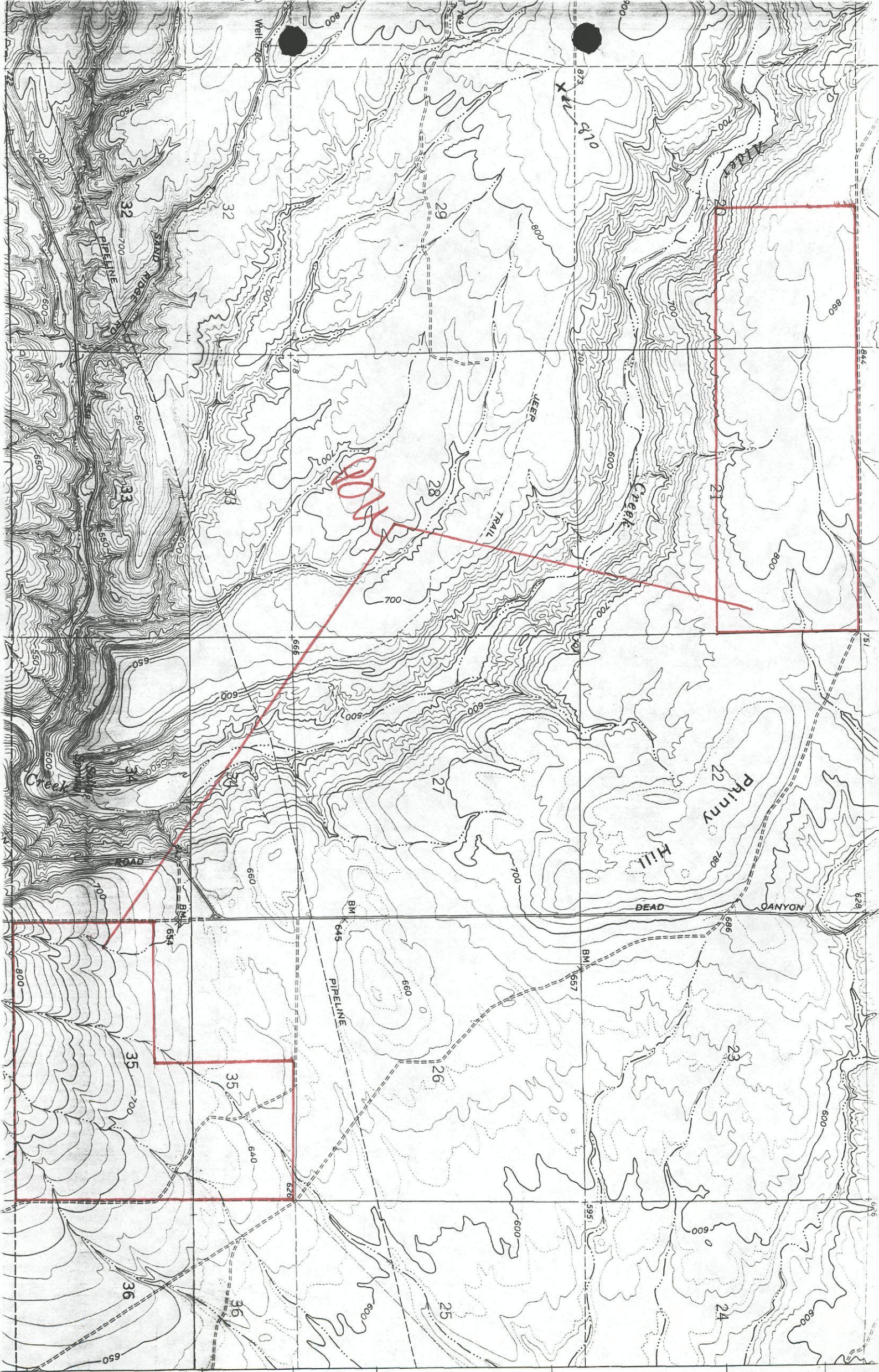
1463

DO NOT FILL

By

Jimmy Ulee  
Thank You





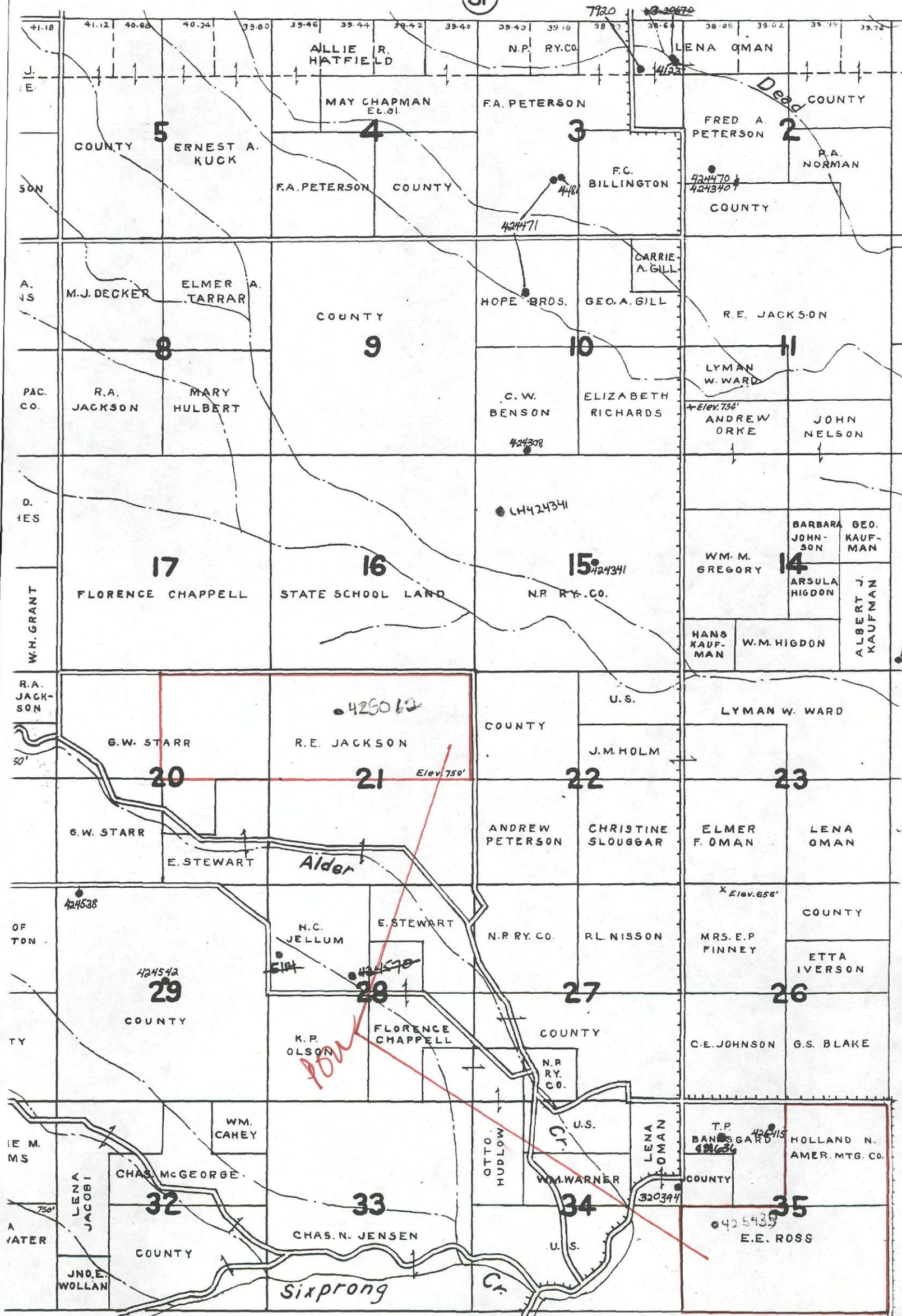
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SCALE 2 IN. - 1 MILE

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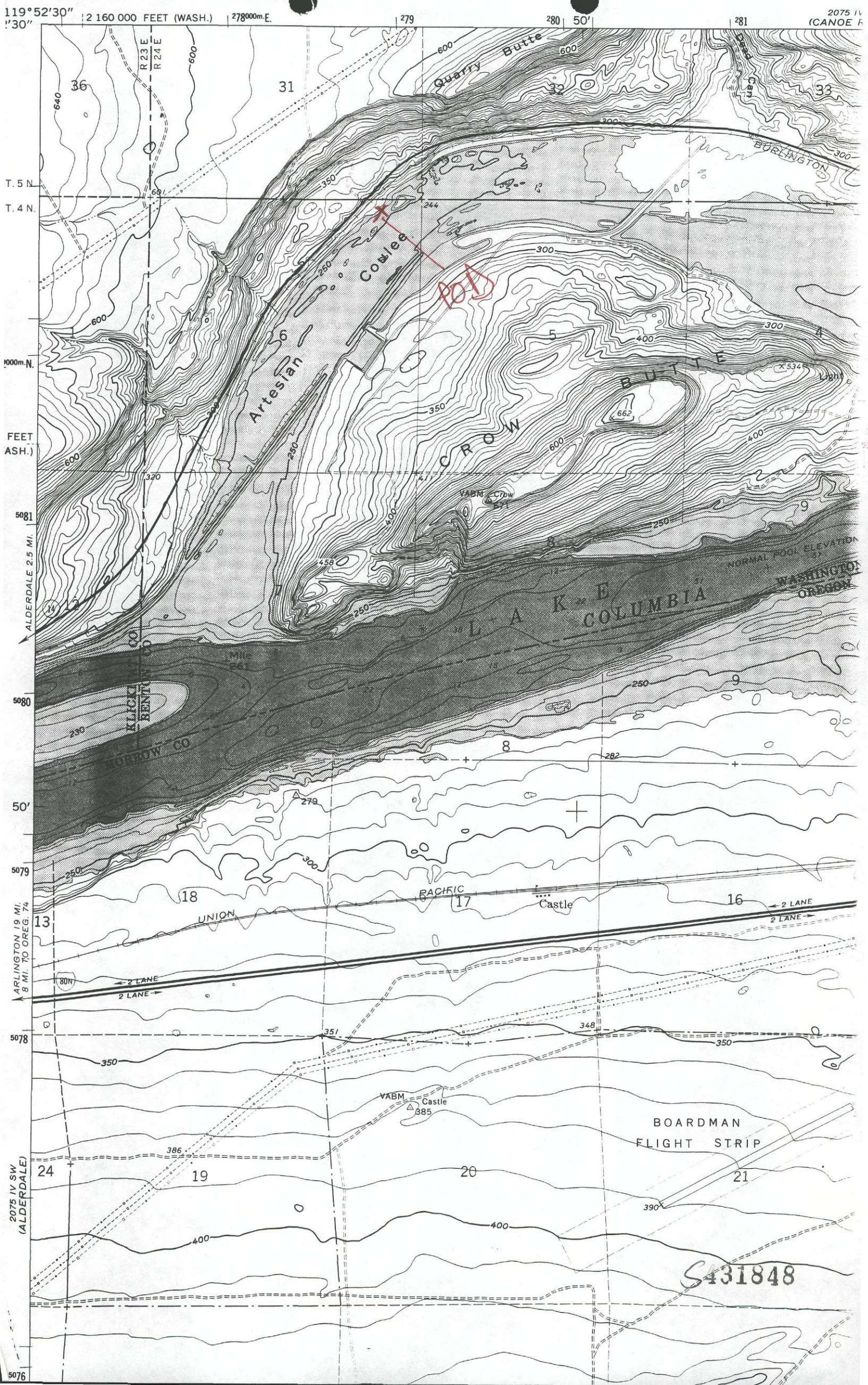


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UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY



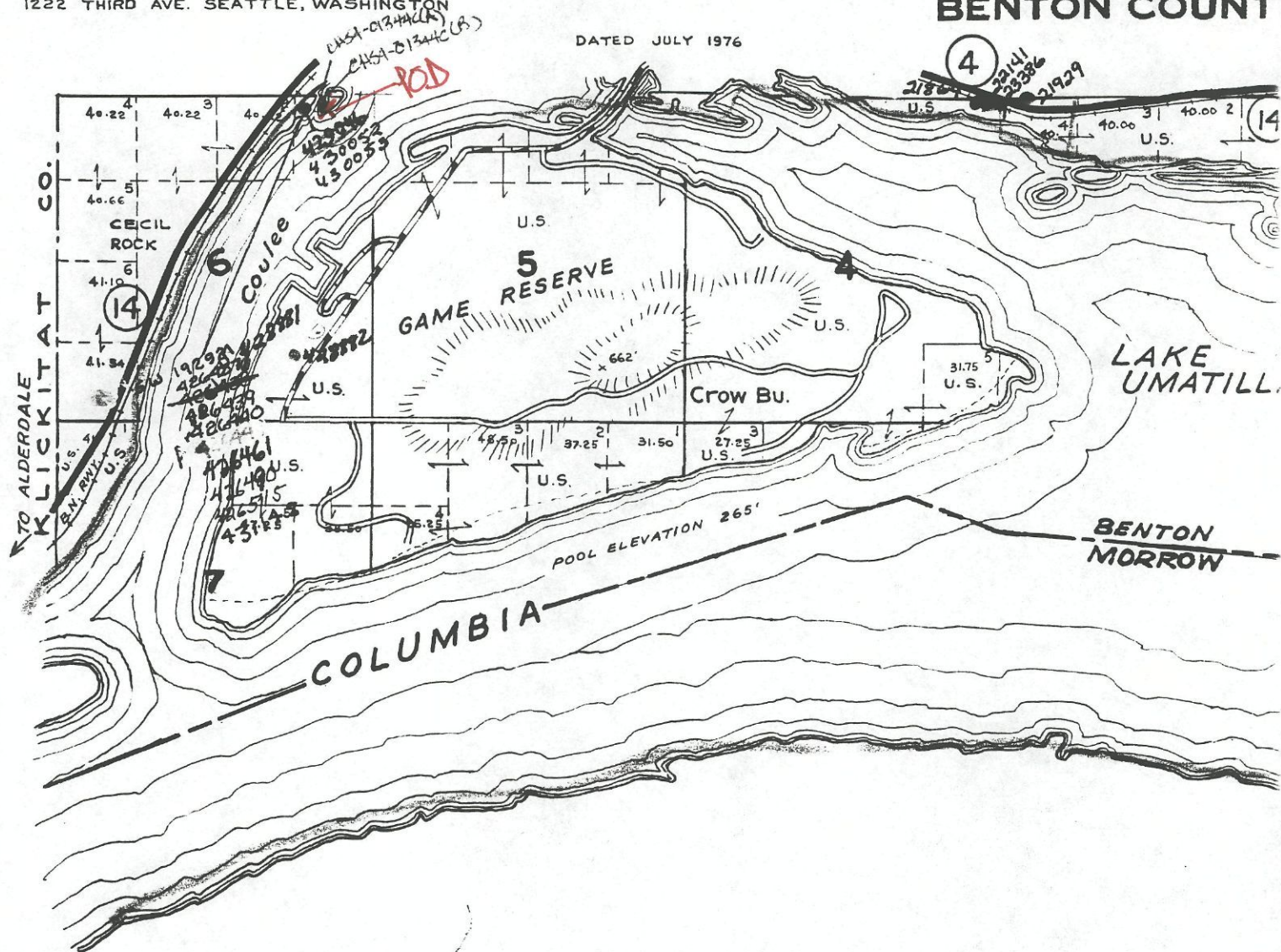


FOR SALE BY

111 SO. TENTH ST. TACOMA, WASHINGTON  
1222 THIRD AVE. SEATTLE, WASHINGTON

**TOWNSHIP 4 N.,  
BENTON COUNT**

DATED JULY 1976



6431848